



Power of the Pen Executive Team Lead

Platinum Pen Award winners from District, Regional, and State Tournaments.
 Selection(s) from the top three students at each grade level from the State
 Tournament if piece(s) are chosen for publication. (Submission could be writing selected
 from any round at State.)

Typed Works

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PLATINUM PEN PUBLICATION

PROCEDURES CHANGE

This year, compositions awarded the Platinum Pen Award and selected for publication in *The Winners* of 2024 will be typed by the student and submitted via a Google Form; photo submission is optional.

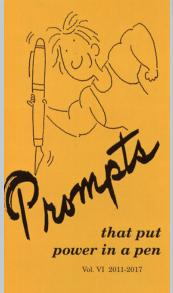
Parents will receive an email with a link to the Google Form for students to attach their typed work and optional photo.

Please remind your students of typed work deadlines if they have been selected for publication. We appreciate your assistance with preparing this year's edition of the Book of Winners!

STATE INFO COMING SOON!

Information regarding the 2024 State Tournament (i.e. registration, preparation, etc.) will be coming to you soon! At this time, please be advised that lunch tickets will soon be available for purchase. **These tickets will be available for pre-order only and will not be available for purchase at State.** Please communicate this information to any adults accompanying your team to the state tournament.





NEW PROMPT BOOK THIS SUMMER!

Keep an eye out for our latest edition of the "Book of Prompts!" This e-book will be available for purchase beginning in the summer. Your copy (digital format only) will be a great resource for your Power of the Pen preparation endeavors in the fall!



COACHES' CORNER RESOURCE REMINDER

Our 'Coaches' Corner' webpage houses all your Power of the Pen resources!

Be sure to login to the website in order to access these helpful resources. **We**

provide one set of login credentials per school, be sure to share your login with other members of your team (cocoaches, judges, etc.) so they can access the available resources. New materials coming soon!